For Office Use	Only:	
(date/time):	/	_ am / pm
by (initial):	HH ID#	



# APPLICATION FOR LEASE OF APARTMENT THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER



**INSTRUCTIONS:** YOU MUST ANSWER ALL QUESTIONS IN FULL. DO NOT LEAVE ANY SPACES BLANK; WRITE "NONE" WHERE APPROPRIATE. COPIES OF DOCUMENTS LISTED ON PAGE 6 MUST BE ATTACHED. APARTMENT SIZE DESIRED. Check any that apply (NOTE: All unit sizes may not be available at this property). 1-Bdrm 2-Bdrm ☐ 3-Bdrm **HEAD OF HOUSEHOLD INFORMATION:** FIRST NAME LAST NAME SOCIAL SECURITY # DATE OF BIRTH AGE PREVIOUS OR MAIDEN NAME | DRIVER'S LICENSE # / STATE CURRENT STUDENT STATUS (select ☐ Full-Time Part Time No SEX (Male, Female, Choose not to Respond) MARITAL STATUS: Single, Never Married Married Separated ☐ Widowed ☐ Divorced ☐ Other OTHER HOUSEHOLD MEMBERS: (List all other persons who will live in the unit 50% or more of the time in the upcoming 12-month period, including unborn children.) No person is to live with you who is not listed. Attach additional pages if needed. DO NOT INCLUDE THE HEAD OF HOUSEHOLD LISTED ABOVE IN THE SECTION BELOW!!!! STUDENT STATUS SEX MALE (check one) RELATIONSHIP **FEMALE** DATE OF MARITAI TO HEAD OF HOUSEHOLD NAME SOCIAL SECURITY # **STATUS** BIRTH CHOOSE NOT TO **FULL PART** NOT A TIME\* TIME STUDENT RESPOND \* Full-time student: Any individual who currently is or will be enrolled at an educational institution during any 5 calendar months (does not have to be consecutive)for the number of hours or courses that are considered full-time attendance by that institution. MAILING ADDRESS: \_\_\_\_\_ Street State City Zip DAYTIME PHONE # \_\_\_\_\_ CELL PHONE #: EMAIL ADDRESS: **EMERGENCY CONTACT:** RELATIONSHIP NAME PHONE#

How did you hear about our property?

# RESIDENTIAL HISTORY: MINIMUM 3 CONSECUTIVE YEARS REQUIRED! Attach additional pages if needed.

# CURRENT ADDRESS STREET ADDRESS CITY COUNTY STATE ZIP DATES MONTHLY RENT or MORTGAGE MONTHLY UTILITIES REASON FOR MOVING LANDLORD'S NAME RELATIVE? LANDLORD'S ADDRESS LANDLORD'S PHONE NUMBER

## HOUSEHOLD INFORMATION. You must explain in the space below, any questions answered YES.

Do you anticipate any changes to your household during the next twelve (12) months (Income, additional household members?	☐ Yes ☐ No
If yes please explain:	
Do you anticipate any household member becoming a <i>full-time student*</i> in the next twelve (12) months?	☐ Yes ☐ No
* Full-time student: Any individual who currently is or will be enrolled at an educational institution during any 5 calendar months for the number of hours or courses that are considered full-time attendance by that institution. The 5 months need not be consecutive.	La res La No
Have you or any members of your household ever had your lease terminated or ever been evicted?  Please explain:	☐ Yes ☐ No
Has rental assistance for you or any members of your household ever been terminated in a subsidized housing program?	☐ Yes ☐ No
Are you or any members of your household receiving rental assistance (voucher, public housing, etc.)?	☐ Yes ☐ No
Were you or any members of your household age 62 or older as of January 31, 2010 and receiving HUD rental assistance at another location on January 31, 2010?	☐ Yes ☐ No
Are you currently: Displaced by a Presidentially declared disaster; Fleeing from an abusive situation; or Homeless?	☐ Yes ☐ No
Are you or any members of your household U.S. Military Veterans?  If yes, list household member:	☐ Yes ☐ No
Are you or any members of your household subject to a State lifetime sex offender registration?  If yes, list household member:	☐ Yes ☐ No
Do you currently own a pet or service/companion animal? (Note: pets are not permitted at some properties. Please ask the manager for details.)	☐ Yes ☐ No



# ASSET LIST. Do you or <u>any</u> household members have any of the following assets?

Asset Type				YES o	r NO	Hous	ehold Member
CASH on hand <b>OVER</b> \$	500.00 (NOT IN A BANK A	CCOUNT)		Yes	☐ No		
Checking Accounts				Yes	☐ No		
Savings Accounts				Yes	☐ No		
Chime, etc)	SMIone, Greendot, Paypal,	-		Yes	☐ No		
Certificates of Deposit (0	CD) or Money Market Funds	;		Yes	☐ No		
Stocks, Bonds or Securi	ties			Yes	☐ No		
Mutual Funds				Yes	☐ No		
Treasury Bills				Yes	☐ No		
Trusts If yes, is the tru	ıst non-revocable? 🔲 Ye	es 🗖 No		Yes	☐ No		
Real Estate (Land, Home	es, Rental Property, etc.)			Yes	☐ No		
applies)	e insurance policy (Please	circle the one that		Yes	□ No		
Assets held in another s	•			Yes	☐ No		
Personal Property Held	As Investment			Yes	☐ No		
Mortgage <u>held by</u> (not be	eing paid by) household (i.e	., contract sale)		Yes	☐ No		
Inheritance, Capital Gair	ns			Yes	☐ No		
Lottery winnings				Yes	☐ No		
Insurance Settlements (I	NOT Life Insurance Policie	es)		Yes	☐ No		
Any Other Assets Not Li	sted Above (Describe):			Yes	☐ No		
ASSET DETAILS. De	tail ALL assets for ALL	household member	s ma	rked Y	es above.		
•	·	NAME OF BA	NK				ECKING, SAVINGS,
HOUSEHOLD MEMBER N	NAME					PREPAIL	D, ETC)
	Estate please put "NONE	" in boxes below)					
HOUSEHOLD MEMBER N	NAME		SOUF	RCE/TYPI	E		
CURRENT MORTGAGE BALANCE	MONTHLY MORTGAGE \$ PAYMENT	WHO HOLDS THE MORTGA	AGE?	WHO PA	YS THE MORTGA	GE?	MONTHLY RENTAL INCOME

INCOME LIST. Do you or any members of your household receive income from any of the following sources? **INCOME TYPE** YES OR NO **HOUSEHOLD MEMBER** Employment/Wages (This includes tips, fees, overtime, bonuses, or ☐ Yes ☐ No commissions) ☐ Yes ☐ No Business/Self Employment ☐ No ☐ Yes Military Pay □ No Unemployment benefits ☐ Yes Worker's Compensation ☐ Yes □ No Severance Pay ☐ Yes ☐ No ☐ Yes ☐ No Social Security / SSI Yes ☐ No Public Assistance / TANF (this includes Food Stamps) □ No Yes Alimony Yes □ No Child Support (check YES for any received and/or court-ordered amounts) ☐ Yes ☐ No Income from rent or sale of property ☐ No ☐ Yes Recurring monetary gifts or noncash contributions ☐ Yes ☐ No Student financial aid, educational grants/scholarships ☐ No Veteran's Disability Benefits (NOT SS/SSI) ☐ Yes **Death Benefits** ☐ Yes □ No □ No Retirement Funds / Pensions (Meaning you receive a monthly payment) Yes Annuities or non-revocable trust (Meaning you receive a monthly ☐ Yes ☐ No payment) ☐ Yes ☐ No Lottery winnings Any Other Income Not Listed Above ☐ Yes ☐ No INCOME DETAILS. List each source of income for all household members. INCOME SOURCE/TYPE EMPLOYER/PROVIDER ADDRESS HOUSEHOLD MEMBER NAME (I.E., WAGES, SSI) & PHONE # DEDUCTIONS (HUD AN RD ONLY). List each source of deductions for all household members. Deductions from all sources will be verified. ANNUAL GROSS **DEDUCTION TYPE** HOUSEHOLD MEMBER **AMOUNT** Child Care (Paid for Children under age 13) \$ Unreimbursed Medical Expense (Head of \$ Household, Spouse, Co-Head who are elderly (62 or older) or disabled)

Have you or any members of y If yes, indicate by using numb	ers below. 4.	<b>Deen arrested 1</b> THREATS OR HAP DESTRUCT. OF PI	RASSMENT	_	9. PUBL	IC INT		K AND DISC	
1. HOMICIDE/MURDER		ASSAULT OR FIGI			11. FRAU				
2. RAPE OR CHILD MOLESTING		DRUG TRAFFICKI			12. PROS				
B. BURGLARY/ROBBERY/LARCENY	8.	CHILD ABUSE/DO	MESTIC VIOLENC	E '	13. DISO	RDERI	LY CONDL	JCT	
MEMBER'S NAME	(	CRIME(S)#				STA	ATUS/DISP	OSITION	
MEMBER'S NAME	C	CRIME(S) #				STA	ATUS/DISP	OSITION	
PECIAL UNIT REQUIREME	NT(S) QUESTI	ONNAIRE (If	not applicable	please v	vrite in '	"NON	IE")		
Do you or any members of your hou	sehold have a cond	lition that requires	<b>3</b> :						
A Separate Bedroom	Unit for	Vision-Impaired		Physic	cal Modif	icatior	ns to a Ty	pical Apart	ment
A Barrier-Free Apartment	☐ Unit for	· Hearing-Impaire	d [	Any C	ther Acc	ommo	dation		
f you checked any of the above liste		• .		u nocal +-	0000	odet-	VOLUE =:4	ation:	
I you checked any of the above lists	ed categories of unit	is, piease expiairi	exactly what you	u need to	accomm	buate	your situa	ation.	
Who should be contacted to verif	y your need for the	e features you h	ave identified ab	bove?					
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#### **SIGNATURES**

THE APPLICATION MUST BE SIGNED BY ALL ADULT MEMBERS OF THE HOUSEHOLD.

BY SIGNING BELOW, APPLICANT(S) AUTHORIZE MANAGEMENT TO VERIFY THE REPUTATION AND CHARACTER OF ALL HOUSEHOLD MEMBERS VIA REFERENCES, LAW ENFORCEMENT AGENCIES, CREDIT BUREAUS, AND CURRENT/PREVIOUS LANDLORDS. (SEE ATTACHED FEDERAL FAIR CREDIT REPORTING ACT DISCLOSURE.)

APPLICANT(S) HEREBY CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE, CORRECT AND COMPLETE AND THAT ALL INCOME AND ASSETS OF THE HOUSEHOLD ARE LISTED. APPLICANT(S) UNDERSTAND AND AGREE THAT THE OWNER IS REQUIRED TO VERIFY THIS INFORMATION AND AGREES TO SIGN ALL AUTHORIZATIONS FOR RELEASE OF INFORMATION NEEDED TO VERIFY THE INFORMATION PROVIDED.

APPLICANT(S) FURTHER CERTIFY THAT THE HOUSING THEY WILL OCCUPY IS/WILL BE THEIR PERMANENT RESIDENCE AND THAT THEY DO/WILL NOT MAINTAIN A SEPARATE SUBSIDIZED RENTAL UNIT IN A DIFFERENT LOCATION.

SIGNATURE:	(APPLICANT)	DATE:	
SIGNATURE:	(CO-APPLICANT)	DATE:	
SIGNATURE:	(CO-APPLICANT)	DATE:	
SIGNATURE:	(CO-APPLICANT)	DATE:	

PENALTIES FOR FALSE OR WILLFULLY OMITTED INFORMATION INCLUDE REJECTION OF APPLICATION AND/OR EVICTION.

#### **EQUAL HOUSING OPPORTUNITY**

\*PLEASE BRING WITH YOU OR ATTACH TO THIS APPLICATION COPIES OF:

- 1. PHOTO ID (SUCH AS DRIVERS LICENSE) FOR ALL ADULTS IN HOUSEHOLD.
- 2. BIRTH CERTIFICATE FOR ALL HOUSEHOLD MEMBERS.
- 3. SOCIAL SECURITY CARD FOR ALL HOUSEHOLD MEMBERS
  - a. (Items that will be taken in lieu of Socail Security Card Original document issued by a federal or state government agency which contains the name, SSN, and other identifying information of the individual Driver's license with SSN Identification card issued by a medical insurance provider, or by an employer or trade union. Earnings statements on payroll stubs Bank statement Form 1099 Benefit award letter Retirement benefit letter Life insurance policy Court records)
- 4. IF APPLICABLE, DHS DOCUMENTATION TO SUPPORT ELIGIBLE NON-CITIZENSHIP STATUS.

\*THIS APPLICATION CAN NOT BE PROCESSED WITHOUT PROOF OF AGE AND UNTIL ALL INFORMATION IS COMPLETE.

Please refer to the Resident Selection Plan a printed copy will be provided upon request.

#### FEDERAL FAIR CREDIT REPORTING ACT DISCLOSURE

You are hereby notified that **«community»** may obtain a consumer report or an investigative consumer report during the processing of your application for an apartment. These reports will be obtained from public or private record sources or through personal interviews with your neighbors, associates, friends or prior Landlords for the purpose of evaluating your ability to meet the Tenant Selection Criteria established for the property. These reports may contain information bearing on your credit worthiness, credit standing, credit capacity, character, general reputation, personal characteristics or mode of living. Such reports will only be obtained after receipt of your written consent to obtain the information. Your signature of the rental application will serve as such authorization.

#### **USDA NON-DISCRIMINATION STATEMENT**

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S.Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

### **Debtor's Express Consent**

"All telephone numbers provided by you may be subject to receiving telephone calls from an automated dialer using a pre-recorded, artificial voice message or live operator call. You give your prior express consent to receive such phone calls, including any calls made to your provided cellular telephone number."



#### SUPPLEMENTAL DEMOGRAPHIC FORM

Form should be completed for all new move-ins.

The North Carolina Housing Finance Agency request the following information in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low-Income Housing Tax Credit (LIHTC) properties to collect and submit to the U. S. Department of Housing and Urban Development (HUD), certain demographic and economic information on residents residing in LIHTC financed properties. Although NCHFA would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information, or on whether or not you choose to furnish it.

If you do **NOT** wish to furnish this information, please check the box below.

	Applicant/Resident:
--	---------------------

INITIALS							
HH#	1	2	3	4	5	6	7

If you **<u>DO</u>** wish to furnish this information, please complete the information below for each household member (see below for codes)

	APPLICANT/RESIDENT DEMOGRAPHIC PROFILE								
НН #	Last Name	First Name	Middle Initial	Race	Ethnicity	Disabled (Y or N)	Veteran (Y or N)		
1									
2									
3									
4									
5									
6									
7									

#### The Following Race Codes should be used:

- 1 White A person having origins in any of the original people of Europe, the Middle East or North Africa.
- $2-Black/African\,American-A\,person\,having\,origins\,in\,any\,of\,the\,black\,racial\,groups\,of\,Africa.$
- 3 American Indian/Alaska Native A person having origins in any of the original peoples of North and South America (including Central America), and who maintain tribal affiliation or community attachment.
- 4 Asian A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian

subcontinent 4a – Asian Indian 4e – Korean 4b – Chinese 4f – Vietnamese

4c – Filipino 4g – Other Asian

4d – Japanese

 $5-Native\ Hawaiian/Other\ Pacific\ Islander-A\ person\ having\ origins\ in\ any\ of\ the\ original\ peoples\ of\ Hawaii,\ Guam,$ 

Samoa, or other Pacific Islands.

5a – Native Hawaiian 5c – Samoan

5b – Guamanian or Chamorro 5d – Other Pacific Islander

6 - Other

Note: Multiple racial categories may be indicated as such: 3 -1 - American Indian/Alaska Native & White, 4b-1 - Asian & White, etc.

#### The Following Ethnicity Codes should be used:

1-Hispanic-Aperson of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

1a – Puerto Rican 1c – Mexican, Mexican American, Chicano/a

1b – Cuban 1d – Another Hispanic, Latino/a or Spanish Origin

2 - Not Hispanic - A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

#### **Disability Status:**

Check "Y" if any member of the household is disabled according to Fair Housing Act definition for disability:

- A physical or mental impairment which substantially limits one or more major life activities: a record of such an impairment; or being regarded as having such an impairment. For a definition of "physical or mental impairment and other terms used, please see 24 CFR 100.201.
- "Disability" does not include <u>current</u>, illegal use of or addiction to a controlled substance.

#### Veterans Status

Check "Y" if any member of the household is "A person who took their oath and served or is serving in any branch of the US armed forces, including the



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#### **AUTHORIZATION FOR RELEASE OF INFORMATION**

# Organization Requesting Release of Information

Remnant Management Inc.

P.O. Box 1863

Fayetteville NC, 28403

Purpose: The above named organization may use this authorization and the information obtained with it, to administer and enforce program rules and policies.

#### Information Covered Inquiries may be made about:

Child Care Expenses
Credit History
Criminal Activity
Family Composition
Employment, Income, Pensions, and Assets
Federal, State, Tribal, or Local Benefits
Handicapped Assistance Expenses
Identity and Marital Status
Medical Expenses
Social Security Numbers
Residences and Rental History

#### Individuals or Organizations That May Release Information

Any individual or organization including any governmental organization may be asked to release information. For example, information may be requested from:

Social Security Administration
Veterans Administration
Welfare Agencies
Utility Companies
Banks and Other Financial Institutions
Courts
Law Enforcement Agencies
Credit Bureaus

Employers, Past and Present Landlords, Past and Present Providers of: Social Security Benefits Veterans Benefits

Public Assistance Alimony Child Care Child Support Credit

Handicapped Assistance Medical Care Pensions/Annuities Schools and Colleges

# Authorization

By my signature below, I authorize the above-named organization to obtain information about me or my family that is pertinent to eligibility for or participation in assisted housing programs. Information obtained under this consent is limited to information that is no older than 12 months.

#### **Conditions**

I agree that photocopies of this authorization may be used for the purposes stated above.

Applicant/Tenant Authorizing Releas	se of Information	
Printed Name	Signature	Date





Com	plex:		

# Remnant Management Inc. Authorization and Disclosure

I hereby authorize the release of information to Investigation & Security Solutions that may be used to conduct an investigation into my personal background for the purpose of residency for Remnant Management Inc. Information may be released concerning character, public record information (including record of criminal arrests, criminal convictions. Under the provisions of the Fair Credit Reporting Act (FCRA), 15 U.S.C. § 1681 et seq., before we can seek such reports, we must have your written permission to obtain the information. You have the right, upon written request, to a complete and accurate disclosure of the nature and scope of the investigation. You are also entitled to a copy of your Rights under the Fair Credit Reporting Act.

	Last	First	Middle	(Jr./Sr.)		Maiden/Other
Dot	e of Birth:		Social Social	rity #:		
Dat	e of Birth:		_ Social Secui	rity #:		
Sex	:   Male  Female		Ethnicity:			
Dri	vers License #:		State Dr	ivers License Issued	d:	
Pre	evious Addresses (List you	ir previous ac	ldresses for the pa	st 7 years beginnir	ng with you	r current address):
Address:						
Address.	Street Dates: From - To		City		State	Zip
Address:						
11001000	Street Dates: From - To		City		State	Zip
Address:						
	Street Dates: From - To		City		State	Zip
Address:						
	Street Dates: From - To		City		State	Zip
Address:						
	Street Dates: From – To		City		State	Zip
Cop	pies of this authorization th	at show my s	signature are as va	lid as the original	released by	me.
	Signature				Print Na	nme
	Date					

- Confidential -

Name: